



# Montana Fish, Wildlife & Parks

## DEPARTMENT OF FISH, WILDLIFE, & PARKS

### Design & Construction

1522 9<sup>th</sup> Avenue • P O Box 200701

Helena MT 59620-0701

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|                              |  |  |  |  |
|------------------------------|--|--|--|--|
| <b>PROJECT:</b>              | PICTOGRAPH STATE PARK HOST PAD IMPROVEMENTS<br>REGION: 5<br>LOCATION: BILLINGS, MT           |  |  |  |
| <b>FWP #:</b>                | 7136302  |  | Jason Senn   |  |
| <b>ARCHITECT/ENGINEER:</b>   | FWP  |  |  |  |
| <b>BID OPENING DATE:</b>     | September 1, 2015  |  |  |  |
| <b>CONTRACTOR:</b>           | Timberline Contracting Inc.<br>3428 South 56 <sup>th</sup> Street West<br>Billings, MT 59106 | Ed Baxter Construction<br>4014 Baxter Lane<br>Billings, MT 59101 | Pink Hill LLC<br>2995 Upper Road<br>Hardin, MT 59034 |  |
| <b>Registration #:</b>       | 164132   | 46885  | 152594   |  |
| <b>Bid Security:</b>         | Bid Bond 10%   | Bid Bond 10%   | Bid Bond 10%   |  |
| <b>Addenda Acknowledged:</b> | yes  | yes  | Yes  |  |
| <b>BASE BID:</b>             | \$30,800.00  | \$44,189.00  | \$39,442.45  |  |
| <b>ALTERNATE NO. 1:</b>      |  |  |  |  |
| <b>ALTERNATE NO. 2:</b>      |  |  |  |  |
| <b>TOTAL:</b>                | \$30,800.00  | \$44,189.00  | \$39,442.45  |  |